



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
United States Patent and Trademark Office  
Address: COMMISSIONER FOR PATENTS  
P.O. Box 1450  
Alexandria, Virginia 22313-1450  
www.uspto.gov



Bib Data Sheet

CONFIRMATION NO. 3205

SERIAL NUMBER 09/639,868	FILING DATE 08/16/2000  RULE	CLASS 261	GROUP ART UNIT 1724	ATTORNEY DOCKET NO. 1A0013.CP2	
APPLICANTS  Paul R. Weber, Ham Lake, MN;  William G. Nelson, South Haven, MN; Randy Alberg, Andover, MN;  ** CONTINUING DATA ***** This application is a CIP of 09/079,683 05/15/1998 PAT 6,220,047 which is a CIP of 08/987,395 12/09/1997 PAT 6,163,095  ** FOREIGN APPLICATIONS ***** GERMANY 195 42 433.6 11/14/1995  IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 10/30/2000					
Foreign Priority claimed <input type="checkbox"/> yes <input type="checkbox"/> no 35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after met Allowance Verified and Acknowledged		STATE OR COUNTRY MN	SHEETS DRAWING 21	TOTAL CLAIMS 1	INDEPENDENT CLAIMS 1
ADDRESS 21015 PYLE & PIONTEK 221 N. LAELLE STREET SUITE 850 CHICAGO , IL 60601					
TITLE SEMI-FROZEN FOOD PRODUCT CARBONATOR					
FILING FEE  RECEIVED 820	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____		